



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 11 February 2014

**Time:** 7.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Deputy Chief Executive/Corporate Director for Resources**

**Constitutional Services Officer:** Rav Kalsi, Constitutional Services, Tel: 0115 8763759

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 19 November (for confirmation)   | 3 - 14  |
| <b>4</b> | <b>SCHOOL ENFORCEMENT PROGRAMME 2014/15</b><br>Verbal update by Susan Thorpe, Traffic Management, Nottingham City Council |         |
| <b>5</b> | <b>WARD PERFORMANCE REPORTS - QUARTER 3</b><br>Report of Director of Neighbourhood Services                               | 15 - 24 |
| <b>a</b> | <b>DALES PERFORMANCE REPORT</b>   | 25 - 32 |
| <b>b</b> | <b>MAPPERLEY PERFORMANCE REPORT</b>   | 33 - 38 |
| <b>c</b> | <b>ST ANN'S PERFORMANCE REPORT</b>  | 39 - 42 |
| <b>6</b> | <b>AREA CAPITAL FUND - 2013/15 PROGRAMME</b><br>Report of Director of Neighbourhood Services                              | 43 - 50 |

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| <b>7</b> | <b>DELEGATED AUTHORITY PROJECTS</b><br>Report of Director of Neighbourhood Services                      | 51 - 56 |
| <b>8</b> | <b>AREA BASED GRANT - AREA 6</b><br>Presentation by Cherry Underwood, Trust Executive, The Renewal Trust | 57 - 76 |

**IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING**

**THERE WILL BE A PRE-MEETING FOR FORMAL COMMUNITY REPRESENTATIVES AT 6.30PM IN THE MEETING ROOM. PLEASE ARRIVE BY 6.15PM IF YOU WISH TO TAKE PART**

**PLEASE NOTE THAT THERE WILL BE A PRE-MEETING FOR COUNCILLORS AT 6.30PM IN LB 41**